



IPW

**AMENDMENT TRANSMITTAL LETTER**Docket No.  
3782-0226PUS2Application No.  
10/516,518-Conf. #4437Filing Date  
December 2, 2004Examiner  
K. A. HauptArt Unit  
2876

Applicant(s): Linus WIEBE et al.

Invention: A METHOD FOR MANAGING INFORMATION

**MS Amendment****Commissioner for Patents**

P.O. Box 1450

Alexandria, VA 22313-1450

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

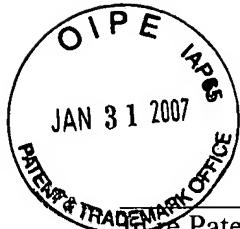
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	34	- 43 =	0	x 50.00	0.00
Independent Claims	7	- 8 =	0	x 200.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

 Large Entity Small Entity No additional fee is required for this amendment. Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed. A check in the amount of \$ \_\_\_\_\_ is enclosed. Payment by credit card. Form PTO-2038 is attached. The Director is hereby authorized to charge and credit Deposit Account No. 02-2448  
as described below. A duplicate copy of this sheet is enclosed. Credit any overpayment. Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.*Penny Caudle Reg # 46,607*  
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Dated: January 31, 2007

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Docket No.: 3782-0226PUS2  
(PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

The Patent Application of:  
Linus WIEBE et al.

Application No.: 10/516,518

Confirmation No.: 4437

Filed: December 2, 2004

Art Unit: 2876

For: A METHOD FOR MANAGING  
INFORMATION

Examiner: K. A. Haupt

**AMENDMENT UNDER 37 C.F.R. § 1.111**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated October 31, 2006, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 12 of this paper.